

Attorney Docket No.: P-3856-US

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OCT 31 2006

Applicant(s): SPIEGEL, Solon J. et al. Examiner: BAYARD, Emmanuel

Serial No.: 10/025,969 Group Art Unit: 2611

Filed: December 26, 2001

Title: PROGRAMMABLE BASEBAND MODULE

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AMENDMENT UNDER 37 CFR §1.312Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.312, kindly amend the above identified application as follows:

Amendments to the Specification begin on page 2 of this Amendment.

Remarks/Arguments begin on page 3 of this paper.

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## COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE

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## Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on October 31, 2006.

  
Cathy Pollack Reg. No. 37,912

Regarding the following Application:

Applicant(S): SPIEGEL, Solon J. et al. Examiner: BAYARD, Emmanuel

Serial No.: 10/025,969 Group Art Unit: 2611

Filed Date: December 26, 2001 Attorney Docket No.: P-3856-US

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## Please find:

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| 1. <input type="checkbox"/> Provisional Cover Sheet  | 9. <input type="checkbox"/> Response to Notice to File Missing Parts  |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal   | 10. <input type="checkbox"/> Response to Notice of Incomplete Reply   |
| 3. <input type="checkbox"/> RCE Transmittal Sheet  | 11. <input type="checkbox"/> Request for Correction of Filing Receipt   |
| 4. <input type="checkbox"/> Fee Transmittal Sheet  | 12. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO/SB/08 and references _____ |
| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)   | 13. <input type="checkbox"/> Preliminary Amendment  |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)  | 14. <input type="checkbox"/> Response to Office Action dated _____  |
| <input type="checkbox"/> Transmittal Sheet for Entering National Phase<br>Containing:<br>____ Pages of Specification | 15. <input type="checkbox"/> Petition for a One Month(s) Extension of Time  |
| ____ Pages of Claims   | 16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____                         |
| ____ Page of Abstract  | 17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee                       |
| ____ Pages of Formal Drawings  | 18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>____ Sheets containing Figs. _____     |
| ____ Pages of _____  | 19. <input type="checkbox"/> Copy of Priority Doc.  |
| 6. <input type="checkbox"/> Signed Declaration & Power of Attorney   | 20. <input type="checkbox"/> Claim for Convention Priority  |
| 7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet       | 21. <input type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)     |
| - Copy of Notice of Recordation of Assign.   | - Copy of Assignment  |
| 8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.                                      | 22. <input checked="" type="checkbox"/> Other: Amendment Under 37 CFR 1.312                                       |